



Langley Research Center

# EIGHTH ANNUAL Pre-Service Teacher Conference

MARCH 27-29, 2003



Norfolk State University

## Personal Information

Name \_\_\_\_\_  
First Middle Last

School Address \_\_\_\_\_  
Street City State Zip Code

Permanent Address (not school) \_\_\_\_\_  
City State Zip Code

School Phone ( ) \_\_\_\_\_ Permanent Phone ( ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date of Birth\* \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth\* \_\_\_\_\_

Citizenship\* \_\_\_\_\_ Social Security\* \_\_\_\_-\_\_\_\_-\_\_\_\_  
\* Required for security purposes only. All applicants must be United States citizens.

Emergency Contact \_\_\_\_\_ Relationship \_\_\_\_\_

Emergency Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

## Academic Profile (for students only)

University \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Present Classification: ☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior ☐ Graduate

Cumulative G.P.A. \_\_\_\_\_ Career Goal: ☐ M.Ed. ☐ Ed.D. ☐ Ph.D.

☐ Other (Specify) \_\_\_\_\_

I am able to fully participate in and remain for the entire conference:

☐ Yes ☐ No If no, explain \_\_\_\_\_

List the college science and mathematics education courses that you have taken and the grade you earned in each course: (If additional space is required, attach sheet.)

Course	College/University	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Name \_\_\_\_\_ University \_\_\_\_\_  
First Middle Last

### Career Fair (for students only)

I will bring my resume and be prepared to interview for:

☐ Graduate School ☐ A public school position

I am interested in attending \_\_\_\_\_ Graduate School.

My interest in graduate school or teaching is in the following area(s) of the country.

☐ Northeast ☐ Midatlantic ☐ Southeast ☐ DOD/Overseas

### Demographic Data

To determine the degree to which members of diverse segments of the population are reached by this announcement, NASA/NSU requests the applicant to check the appropriate selections below. This data will be used for statistical purposes only. In accordance with Federal statutes and regulations, and with NASA policies, no person on the grounds of race, color, age, sex, or disability shall be excluded from participation in, denied the benefits of, or be subject to discrimination under any program or activity receiving financial funding from NASA.

☐ Male ☐ Female ☐ Single ☐ Married  
☐ African American ☐ Asian ☐ Caucasian ☐ Hispanic  
☐ Native American ☐ Pacific Islander\*

\*This area includes any of the original peoples of Hawaii, the U.S. Pacific Territories of Guam, American Samoa, and the Northern Marianas; the U.S. Trust Territory of Palau; the Islands of Micronesia and Melanesia; and the Philippines.

### Personal Needs

This information is requested so that you may be better accommodated during the Conference.

Special Dietary Needs: ☐ Vegetarian ☐ Low-Sodium ☐ Low-Sugar ☐ Kosher

Disabled: ☐ No ☐ Yes

Health Condition we need to be aware of: ☐ No ☐ Yes

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Travel Arrangements

By what mode of travel will you arrive? \_\_\_\_\_ Expected Time of Arrival \_\_\_\_\_

Name \_\_\_\_\_ University \_\_\_\_\_  
First Middle Last

**Attachments (for students only)**

- ☐ Attach to this application a well-written, typed essay (not less than 200 words) describing:
  - Your particular interest in teaching and your career objectives
  - Why you are interested in participating in this conference
  - How you will share your learning with others
- ☐ Attach a brief description of your Talent if you plan to participate in the Talent Show Competition.
- ☐ Attach your non-refundable application fee of \$25 (member university advisors) or \$200.00 (non-member university students). Make your check or money order payable to your advisor if you attend a member university, or NASA /PSTP for non-members. Do not send cash.

**If you are a PSTC advisor at a Member University:**

Advisors will submit the names of all recommended students on the advisor's grid along with one money order covering all of the student's registration fees, the faculty advisor's fees of \$25.00, and \$100.00 for the poster contest no later than January 10, 2002. Send your application materials directly to: Dr. Paula Tucker-Hogan, Director, Pre-Service Teacher Program, NASA Langley Research Center, Office of Education-Mail Stop 400, 100 NASA Road, Hampton, VA 23681-2199. All application materials must be received by January 10, 2003.

**If you are attending a Non-member University:**

Send your application materials directly to: Dr. Paula Tucker-Hogan, Director, Pre-Service Teacher Program, NASA Langley Research Center, Office of Education-Mail Stop 400, 100 NASA Road, Hampton, VA 23681-2199. All application materials must be received by January 10, 2003.

*I certify that the above information is complete and accurate. I give my permission to the Program Director to share this application with NASA and Norfolk State University officials.*

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_